

SCHOOL COMMITTEE
OF THE
TOWN OF FOXBOROUGH

Regular Meeting
March 2, 2020
6:30 p.m.
Foxborough High School Media Center

- 6:30 p.m. Go into executive session for the purpose of discussing wage/contract negotiations with Union Personnel (Foxborough School Bus Drivers' Association). The Committee is scheduled to begin open session at 7:00 p.m.
- 7:00 p.m. Vote on Revision to the FY '20 – FY '22 Foxborough School Bus Drivers' Association Collective Bargaining Agreement
- 7:05 p.m. Open Public Comment
- 7:10 p.m. Approval of Minutes
- 7:15 p.m. Teaching and Learning Highlight
Civic Engagement and Ahern Congress
Mr. David Budge, Mr. Dan Williams and Ahern Middle School Students
- 7: 35p.m. Second Reading of Policy JJIF – The Prevention and Management of Head Injuries and Concussions in Extracurricular Athletic Activities
- 7:45 p.m. Third Reading of Policy IMGA – Assistance Animals
- 8:00 p.m. First Reading of Policy EBB – Educational Equity
- 8:15 p.m. Superintendent's Mid-Cycle Review
Dr. Amy Berdos
- 8:45 p.m. Approval of Student Activity Accounts
Mr. Bill Yukna
- 8:55 p.m. Acceptance of Two Donations from Partners in Patriotism Fund:
 - FHS Safe Choices Workshop
 - FHS Musical Theater Boosters Club
- 9:00 p.m. Other Matters